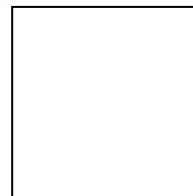


**APPLICATION FORM FOR ADMISSION IN MASTERS IN  
PUBLIC HEALTH (MPH) PROGRAMS  
SESSION 2013-14**

Serial No. \_\_\_\_\_

**Note:** Please read the instructions given in the admission policy in the prospectus and at the back of this application form before filling this form:

Discipline Applied For:  MPH  MPH NCDs  MPH MNCH  
 Program:  Morning  Evening



Name: \_\_\_\_\_

Father's / Husband's Name: \_\_\_\_\_

Date of birth (dd/mm/yy): \_\_\_\_\_ Gender: M  F  Married  Unmarried

Place of birth: \_\_\_\_\_ Domicile: \_\_\_\_\_ Nationality: \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone: (Res) \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

**In case of emergency please contact:**

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**ACADEMIC QUALIFICATIONS:**

Name of Institutions	City, Country	Dates Received	Degree Received	Marks Obtained	Total Marks	%

**PROFESSIONAL EXPERIENCE:**

Name of Institutions	Major Responsibilities	Position	Dates Employed

**For office Use only**

Remarks / Requirements

Receipt No. \_\_\_\_\_ Dated: \_\_\_\_\_

Checked by Member of Scrutiny Committee: \_\_\_\_\_

Chairman Scrutiny Committee: \_\_\_\_\_

**DECLARATION:** Certified that the facts produced are correct to the best of my knowledge.

Signature of the Applicant: \_\_\_\_\_ NIC: \_\_\_\_\_ Passport: \_\_\_\_\_  
(For Pakistani Citizens) (For Foreigners)

**IMPORTANT NOTE / INSTRUCTIONS**

Applicants must attach with application form the following attested Photostat copies of the below mentioned Certificates and documents in **the following sequence**. The documents & certificates must be attested by Gazetted Officer/ Nazim. The stamp of the officer must bear full name, designation and current place of duty.

**Note: Check (✓) the relevant box for the attached documents.**

- Copy of MBBS/BDS Degrees
- DMCs of all professional examinations.
- Copy of PMDC Registration
- Copy of Matriculation and Intermediate Certificates
- Copy of any other higher Diploma or Certificate in Public Health with Transcript
- Copy of domicile certificate
- Copy of any relevant experience certificates
- Copy of professional Resume
- Foreign students must submit attested photocopies of any language proficiency tests taken such as TOEFL
- Foreign students must submit two reference letters from teachers supervisor or employers
- Foreign students must submit copy of Passport
- A copy of Computerised National Identity Card of the candidate, copied on Full size paper
- Three passport size coloured photographs of the applicant attested on the back

1. Photostat of Admission Form is not accepted.
2. All applicants must appropriately fill and sign the admission form and undertaking. **Incomplete/not properly filled form in any respect will be rejected.** Avoid rewriting/cutting, while filling the form.
3. The undertaking/agreement must be filled in by the candidate on Judicial Bond of Rs. 30/- and should be duly attested by the Political Agent/First Class Magistrate and attached with the application form. The specimen proforma for undertaking is attached with the application form.
4. Applications should reach office of the Director Admission on or before the closing date and time. Applications received after the due date and time will not be entertained for admission. No forms will be accepted in mail/courier.
5. Applicant must study the Admission Policy of Khyber Medical University.
6. Applicants not having domicile of Khyber Pakhtunkhwa / FATA are not eligible to apply for admission on Khyber Pakhtunkhwa / FATA seats.
7. Application forms with any **false statement** by the candidate will be rejected
8. If any certificate submitted by the candidate is found **false, or forged** during his/her **study period** his/her admission shall be cancelled forthwith and he/she shall be **blacklisted** for admission to any professional colleges in Khyber Pakhtunkhwa. Further legal action can be taken against the student under the existing criminal laws.
9. Application form should be submitted on due date to the office of **the Principal/Director KMU Institute of Public Health and Social Sciences (IPH&SS), 3<sup>rd</sup> Floor, Block No. II, Phase-5, Hayatabad, Peshawar.**