## SN Description

## Application Form Check List

1 Copies of computerized NIC of

| Father | $\square$ |
| :--- | :--- |
| Mother | $\square$ |
| Guardian | $\square$ |

2 Salary Certificate of
Father
Mother
Guardian
3 Copies of the last month utility bills
Electricity
Gas
Telephone
Water
4 Attested copy of rent agreement (if applicable)
5 Copies of last \& latest fee receipts of self and siblings *
6 Copies of Medical bills/ expenditure related documents (if applicable)
7 Copies of pervious scholarship(s) attained (if applicable)
8 Statement of Purpose
Tick the Section When Completed
I Section A: Personal and family information
II Section B: Cumulative information of Self, Parents \& Guardian Assets
III Section C: Financial arrangements for current year
IV Section D: Educational Record


DO's:

- Place documents in right order as per above sections (1 to 10 )
- Put all amounts in Pak Rs.
- Do consult with parent(s)/guardian(s) for financial data accuracy \& reliability
- For the information not present/relevant write in capital letters N/A

20 NOT:

- Provide False/vague/ incomplete information.
- Overwrite/ scratch on the form.

Name of the Institute: $\qquad$
Degree Title / Program: $\qquad$

1. Applican's Name: $\qquad$ Gender: Male $\square$ Female
2. Applicant NADRA NIC No.
Single $\square$ Married $\square$ Divorced $\square$
3. Marital Status
4. Age: $\qquad$ Domicile $\qquad$
5. Present Address
6. Permanent Address:
7. Are you currently working: Yes $\square$ $\square$
8. If answer is Yes to Section No. 8 complete the sections (9-13)

Designation: $\qquad$ Name of Employer/Company: $\qquad$
9. Total Monthly Applicant Gross Income in Pak Rs. $\qquad$
10. Total Monthly Applicant Take Home Income* in Pak Rs. $\qquad$

* Take Home Income: Salary / Pay available after deduction of taxes, provident fund charges etc.

11. Tel (Res.): $\qquad$ Mobile: $\qquad$ Email: $\qquad$
12. Total Family Members currently living with you: $\qquad$ -

| S \# | Name of Family Member (s) | Relationship | Marital Status | Remarks** |
| :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |

13 Total Monthly Family Income (add self income, if applicable) Pak Rupees
14. Brothers/Sisters/Children/Family Members studying $\qquad$

| S \# | Name | Relation <br> with <br> applicant | Name \& Address of Institute | Fee per month |
| :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |

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| 2 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| $\mathbf{1 5}$ | Total Fees \& Tuition Charges |  |  |  |

## 16. Father's Name:

 Computerized N.I.C. No17. Status: Alive $\square \quad$ Deceased $\square$
18. Professional status: Employed $\square$ Retired $\square$ Business Owner $\square$
19. Name of Company/Employer: $\qquad$ 20. Tel (Off): $\qquad$ Mobile: $\qquad$
20. Designation \& Grade ( BPS/ SPS/PTC etc): $\qquad$ Gross Monthly Income: $\qquad$
21. Total Net Monthly Take Home Income (Salary/ Pension/ Others): $\qquad$
22. Monthly Financial Support Available to Applicant in Pak Rs. $\qquad$

## 29.FAMIITYEXPENDITURES

## 30. Accommodation Expenditures

| Type: Bungalow $\quad \square$ | Apartment/Flat $\quad \square$ | Town House $\square$ |
| :--- | ---: | ---: | ---: | ---: |
| Status: Rented | $\square$ | Self or Family owned House $\quad \square$ |
| Rent Payment: Self $\square$ | Employer / Govt Owned $\quad \square$ |  |
| Employer/Govt |  |  |
| $\square$ | Others | $\square$ |

## 31. Utilities Expenditures

| Last Month Utilities Paid |  |  |  |
| :---: | :---: | :---: | :---: |
| Telephone | Electricity | Gas | Water |
|  |  |  |  |
|  |  |  |  |
| Total Family Dxpenditures |  |  |  |

Total Family Exnenditures

| $s=$ | Education <br> Expenditure | Accommodation <br> Expenditure | Utilities <br> Expenditure | Misc. <br> Expenditure | Total Monthly <br> Expenditure | Total Annual <br> Expenditure |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{3 3}$ |  |  |  |  |  |  |


| S \# | Description | Amounts in Pak Rupees |
| :---: | :--- | :--- |
| (Sec.29A) | Total Monthly Income |  |
| (Sec. 33) | Total Monthly Expenditure |  |
| 34 | Net Monthly Disposable Income* |  |
|  |  |  |

* If the monthly / Annual Disposable Income is negative, kindly explain the reasons for the gap, and the arrangements through which the differential gap is met by the family


## Assets (with current market value)

## 35. Loan taken for Applicant Education

* Family/ Friend Loan
(Specify details of loan taken and relationship with the relative / friend)

36. Any source of financing other than loan (Please specify) $\qquad$
37. How were the admission /first semester charges paid?

## 38. Applicants educational record:

| Level of Study | Name and Location of <br> Institute | Per Month <br> Fee | To- From <br> month/yr. | Division/ <br> GPA/ | \%age <br> CGPA |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bachelors |  |  |  |  |  |
| Intermediate |  |  |  |  |  |
| Secondary |  |  |  |  |  |

39. Per month fee/ tuition charges of the institution last attended $\qquad$
40. Have you ever got any other Scholarships: Yes $\qquad$ No $\qquad$
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(If yes fill the details of scholarships \& attach documentary proof of the scholarships)

| S \# | Name of Institute | Scholarship <br> Name | Total <br> Scholarship <br> Amount | Total <br> Scholarship <br> Period | Class / Level at which <br> Scholarship was <br> granted |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| Statement of Purpose (Explain your suitability for this Assistance) - attach separate sheet if required |  |  |  |  |  |

Statement of Purpose (Explain your suitability for this Assistance) - attach separate sheet if required

## UNDERTAKING

1. The information given in this application are true to the best of my knowledge and I understand that any incorrect information will result in the cancellation of this application. If any information given in this application is found incorrect or false after grant of financial assistance, the institute will stop further assistance and the student will have to refund all payment received and or penalty equal to total scholarship amount.
2. KMU reserves the right to use information given in this form for verification and other purposes.

Parents/Guardian Signature: $\qquad$

Signature of Witness No. 1: $\qquad$
Name: $\qquad$
NIC: $\qquad$
Yobile No: $\qquad$

Student Signature $\qquad$

Signature of Witness No. 1: $\qquad$
Name: $\qquad$
CNIC:
Mobile No: $\qquad$

